



## **Licensing Regulatory Sub-Committee**

**Date:** Monday 25 February 2013

**Time:** At the conclusion of the Licensing Committee (Licensing Committee commences at 7.00pm)

**Venue:** Council Chamber, Civic Centre, Shoreham-by-Sea

Councillors Richard Burt, Brian Coomber, Carson Albury (Chairman)

## **Agenda**

### **Part A**

#### **1. Declarations of Substitutions**

Members are invited to declare any substitutions.

#### **2. Declarations of Interest**

Members and Officers are invited to make any declarations of disclosable pecuniary interests that they may have in relation to any items on this Agenda. The declaration should refer both to the nature of the interest as well as its existence.

Members and Officers may seek advice upon any relevant interest from the Monitoring Officer prior to the meeting.

Any substitute members should declare their substitution.

#### **3. Public Question Time**

Members of the public are invited to ask questions or make statements about any matter for which the Council has a responsibility or which affects the District. The Chairman has discretion to limit questions and statements to general policy unless in relation to matters on the remainder of this agenda.

#### **4. Items Raised Under Urgency Provisions**

To consider any items the Chairman of the meeting considers to be urgent.

#### **5. Procedure**

To agree the procedure, copy attached as item 5

### **Part B - Not for Publication – Exempt Information Reports**

#### **6. Exclusion of the Press and Public**

In the opinion of the Proper Officer the press and public should be excluded from the meeting for consideration of the following item. Therefore the meeting is asked to consider passing the following resolution:

that under Section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting from the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the paragraph of Part 1 of Schedule 12 A to the Act indicated against the item.

#### **7. Determination of a new application for a Private Hire driver licence.**

To consider a report by the Executive Head of Housing, Health and Community Safety, copy attached as item 7

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For Democratic Services enquiries relating to this meeting please contact:

Chris Cadman-Dando  
Democratic Services Officer  
01903 221 364  
chris.cadman-dando@adur-worthing.gov.uk

For Legal Services enquiries relating to this meeting please contact:

Michele Wilkinson  
Solicitor  
01903 221 030  
michele.wilkinson@adur-worthing.gov.uk

